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**2015 CHARLOTTE OPEN**

**NOVEMBER 13 - 14, 2015**

**$2000 PRIZE MONEY**

**Date:**  Friday November 13, 5.00PM to 10.00PM (Singles)

 Saturday November 14, 8:30AM to 7.00PM (Doubles & Singles)

 Sunday November 15, 9:00AM (IF NEEDED)

**Location:** Hickory Grove Elementary School, 6709 Pence Road, Charlotte, NC

 6 courts – indirect air conditioning, excellent lighting. Information will be available at [www.charlottebadminton.org](http://www.charlottebadminton.org)

**Entry Fees:** $20 for first event - $15 for second event, and $5 for each additional event. Players 18 and under will be $15 for first event - $10 for each additional event. **This will be a non-sanctioned event.**

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**SATURDAY NIGHT DINNER:**

There will be a dinner Saturday evening after play – at Lotus Buffet at 9605 N. Tryon Street, Charlotte. Please sign up for the dinner. Cost will be $8.00 per person.

**Lunch will be provided Saturday.**

**Registration:** 4.00PM Friday or 8.00AM Saturday.

**Deadline for Entry: Midnight Saturday November 7, 2015**

**Format:** Open Events Only – First round losers to Consolation Draw

**Eligibility:** Juniors 12 & under: Juniors under 18: Open: All ages: Seniors 40+: Masters 50+: Grand Masters 60+: Golden Masters 70+:

**Shuttles:** Yonex AS-30 feather.

**Louisville Badminton Supply will be on site for restringing and all badminton supplies.**

**Contacts**:

**Completed entry and registration forms can be mailed, faxed or e-mailed to:**

Jim Greenlees,

3000 Fairforest Drive,

Matthews NC 28104

Tel: 704-807-4488

Fax: 704-846-9373

E-mail: jimg1940@aol.com

**E-MAILS SAYING WHAT EVENTS YOU WISH TO ENTER WILL NOT BE ACCEPTED WITHOUT COMPLETED ENTRY FORM.**

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**2015 CHARLOTTE OPEN**

Entry Form

**ENTRY FORM MUST BE USED**

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_

 Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 **Check Events to be entered.**

 \_\_\_\_ Open Men’s Singles \_\_\_\_\_ Open Women’s Singles

 \_\_\_\_ Senior Men’s Singles . \_\_\_\_\_ Senior Women’s Singles.

 \_\_\_\_ Master Men’s Singles \_\_\_\_\_ Master Women’s Singles

 \_\_\_\_ Grand Master Men’s Singles \_\_\_\_\_ Grand Master Women’s Singles

 \_\_\_\_ Golden Master Men’s Singles ­­­­­\_\_\_\_\_ Golden Master Women’s Singles­­­­

 \_\_\_\_ U-12 Boys Singles \_\_\_\_\_ U-18 Boys Singles

 \_\_\_\_ U-12 Girls Singles \_\_\_\_\_ U-18 Girls Singles

Specify partner below

 \_\_\_\_ U-12 Boys Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ U-12 Girls Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ U-12 Mixed Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ U-18 Boys Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ U-18 Girls Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ U-18 Mixed Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ Open Men’s Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ Open Women’s Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ Open Mixed Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ Senior Men’s Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ Senior Women’s Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ Senior Mixed Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ Master Men’s Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ Master Women’s Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ Master Mixed Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ Grand Master Men’s Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_ Grand Master Women’s Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Grand Master Mixed Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Golden MasterMen’s Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Golden Master Women’s Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Golden Master Mixed Doubles \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Event & Dinner Registration**

**Number of events entered \_\_\_ $ \_\_\_\_\_\_\_\_\_**

**I will attend the dinner: Number \_\_\_\_ X $8.00 $ \_\_\_\_\_\_\_\_\_**

**Total: $ \_\_\_\_\_\_\_\_\_**

**Please send check with entry. Checks should be payable to:**

**Charlotte Badminton Club**

**Waiver of Liability**: For, and in consideration of the benefits accrued by me as a result of the badminton program sponsored by the Charlotte Badminton Club, I hereby waive and release any and all rights and claims for damages or any and all injuries I may sustain in any manner whatsoever arising out of or otherwise connected with this program. This includes Charlotte Badminton Club and their respective officers, agents, and representatives.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_