



2012 CHARLOTTE OPEN Badminton Tournament.



NOVEMBER 16 – 18, 2012

\$5000.00 Prize Money for Open/Senior Events

Date: Friday November 16, 5.00PM to 10.00PM (Singles)
Saturday November 17, 8:30AM to 7.00PM (Doubles)
Sunday November 18, 9:00AM (Finals)

Location: Hickory Grove Elementary School, 6709 Pence Road, Charlotte, NC
6 courts – indirect air conditioning, excellent lighting. Information will be available at www.charlottebadminton.org

Entry Fees: \$35 for first event - \$25 for second event, and \$20 for additional events. Players 18 and under will be \$20 for first event - \$15 for each additional event. This is a **USA BADMINTON SANCTIONED** tournament. Non-members of all ages are required to join USA Badminton - \$40.00 for 1-year membership. USAB cards must be shown at registration. **NO CARD OR FEE, NO PLAY - NO EXCEPTIONS.**

SATURDAY NIGHT DINNER:

There will be a dinner Saturday evening after play – at Lotus Buffet at 9605 N..Tryon Street, Charlotte. Please sign up for the dinner. Cost will be \$6.00 per person.

Lunch will be provided Saturday.

Registration: 4.00PM Friday or 8.00AM Saturday.

Deadline for Entry: **Midnight Friday November 2, 2012**

Format: Open Events Only – First round losers to Consolation Draw

Eligibility: Juniors Under 12 & under: Juniors under 18: Open: All ages: Seniors 40+: Masters 50+: Grand Masters 60+: Golden Masters 70+:

Shuttles: Yonex AS-30 feather.

Hotel: Host Hotel – Comfort Suites - **See Separate Page at End**

Louisville Badminton Supply will be on site for restringing and all badminton supplies.

Contacts:

Completed entry and registration forms can be mailed, faxed or e-mailed to:

Jim Greenlees,
3000 Fairforest Drive,
Matthews NC 28104
Tel: 704-846-1565
Fax: 704-846-9373
E-mail: jimg1940@aol.com

**E-MAILS SAYING WHAT EVENTS YOU WISH TO ENTER WILL NOT BE ACCEPTED
WITHOUT COMPLETED ENTRY FORM.**

2012 CHARLOTTE OPEN

Entry Form

ENTRY FORM MUST BE USED

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

USAB #: _____

Date of Birth: _____ Phone #: _____

Check Events to be entered.

- | | |
|----------------------------------|------------------------------------|
| _____ Open Mens Singles | _____ Open Womens Singles |
| _____ Senior Mens Singles. | _____ Senior Womens Singles. |
| _____ Master Mens Singles | _____ Master Womens Singles |
| _____ Grand Master Mens Singles | _____ Grand Master Womens Singles |
| _____ Golden Master Mens Singles | _____ Golden Master Womens Singles |
| _____ U-12 Boys Singles | _____ U-18 Boys Singles |
| _____ U-12 Girls Singles | _____ U-18 Girls Singles |

Specify partner below

- | | |
|-------------------------------------|-------|
| _____ U-12 Boys Doubles | _____ |
| _____ U-12 Girls Doubles | _____ |
| _____ U-12 Mixed Doubles | _____ |
| _____ U-18 Boys Doubles | _____ |
| _____ U-18 Girls Doubles | _____ |
| _____ U-18 Mixed Doubles | _____ |
| _____ Open Men's Doubles | _____ |
| _____ Open Women's Doubles | _____ |
| _____ Open Mixed Doubles | _____ |
| _____ Senior Men's Doubles | _____ |
| _____ Senior Women's Doubles | _____ |
| _____ Senior Mixed Doubles | _____ |
| _____ Master Men's Doubles | _____ |
| _____ Master Women's Doubles | _____ |
| _____ Master Mixed Doubles | _____ |
| _____ Grand Master Men's Doubles | _____ |
| _____ Grand Master Women's Doubles | _____ |
| _____ Grand Master Mixed Doubles | _____ |
| _____ Golden Master Men's Doubles | _____ |
| _____ Golden Master Women's Doubles | _____ |
| _____ Golden Master Mixed Doubles | _____ |

Event & Dinner Registration

Number of events entered ____ \$ _____

I will attend the dinner: Number ____ X \$6.00 \$ _____

Total: \$ _____

**Please send check with entry. Checks should be payable to:
Charlotte Badminton Club**

Waiver of Liability: For, and in consideration of the benefits accrued by me as a result of the badminton program sponsored by the Charlotte Badminton Club, I hereby waive and release any and all rights and claims for damages or any and all injuries I may sustain in any manner whatsoever arising out of or otherwise connected with this program. This includes Charlotte Badminton Club and their respective officers, agents, and representatives.

Signature: _____ . Date. _____

HOST HOTEL



**7735 University Blvd.,
Charlotte NC 28213
704-547-0049**

Features:

- 120 suites w/microwaves, refrigerators and wet bars
- Complimentary full hot breakfast buffet - EXCELLENT
- Free local calls
- Pool
- Free parking
- Fitness center
- Free wireless & high speed internet

RATE - \$75.00 PER NIGHT PER ROOM

MUST REQUEST CHARLOTTE BADMINTON RATE

THIS RATE ONLY AVAILABLE UNTIL NOVEMBER 2, 2012.