



# 2008 Charleston Challenge BADMINTON TOURNAMENT

## March 7-8<sup>th</sup>, 2008



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<b>Deadline for entry</b>	Midnight 3 <sup>rd</sup> March 2008.
<b>Scoring system</b>	The new 21 point scoring system will be used. Participants should familiarize themselves with this system on the USA badminton website prior to the tournament <a href="http://www.usabadminton.org">http://www.usabadminton.org</a> .
<b>Sanction</b>	Participants must be members of USA badminton and present their membership cards upon registration. If you are not a member, membership forms for USA badminton are available at the tournament registration desk.
<b>Venue</b>	College of Charleston, F. Mitchell Johnson Physical Education Center, 30 George Street, Charleston, SC 29401 <a href="#">Click here for map</a>
<b>Events and format</b>	Participants are limited to a total of 3 events per person. Singles, Doubles and Mixed Doubles events are available for Juniors (17 & under), Open (All ages), Seniors (Men 40+, Women 35+), Masters (Men 50+, Women 45+), Grand Masters (Men 60+, Women 55+). (Tournament Committee reserves the right to combine or cancel draws dependent on the number of entries received.) Format: Consolation draw for first round losers. One Black Knight shuttle will be provided per match.
<b>Entry fees</b>	\$30 for first event and \$20 for each additional event.
<b>Schedule</b>	Times may change depending on the number of entries
Friday March 7	<b>4:30 pm</b> Registration for Singles/Warm up <b>5:30 pm</b> Singles
Saturday March 8	<b>7:30 am</b> Registration for Doubles/Warm up <b>8:00 am</b> Doubles <b>1:00 pm</b> Mixed Doubles
	Participants will automatically forfeit their matches if they are more than 6 minutes late after being called for their games.
<b>Contact</b>	Mike Twiner <a href="mailto:mike.twiner@noaa.gov">mike.twiner@noaa.gov</a> or 843-860-6453 Todd McDonald <a href="mailto:tmdonald@hammondpowersolutions.com">tmdonald@hammondpowersolutions.com</a> or 843-469-1656 <a href="http://www.badmintoncharleston.com">www.badmintoncharleston.com</a>

# 2008 Charleston Challenge

## BADMINTON TOURNAMENT

Entries must be submitted by March 3<sup>rd</sup>, 2008

Name:  Gender : M  F

Street Address:

City:  State:  Zip:

Date of Birth:  Phone number:

E-mail address:

Shirt Size: Small  Medium  Large  X-large

### Check the events you are entering (maximum 3 per person)

#### Singles:

Men's or  Ladies

Junior  Open  Senior  Masters  Grand Masters

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#### Doubles:

Men's or  Ladies

Junior  Open  Senior  Masters  Grand Masters

Partner's Name:

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#### Mixed Doubles:

Junior  Open  Senior  Masters  Grand Masters

Partner's Name:

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Total number of events:  (Maximum 3, \$30 first event plus \$20 each additional)

Amount to be paid:  (Include \$30 USAB membership if not a USAB member)

Please address checks to **Mike Twiner** or **Todd McDonald**

Mail completed entries to: Mike Twiner PO Box 31396, Charleston, SC 29417.

Or email to: [mike.twiner@noaa.gov](mailto:mike.twiner@noaa.gov) or [tmdonald@hammondpowersolutions.com](mailto:tmdonald@hammondpowersolutions.com)

**Waiver and Agreement must be signed before playing in the tournament**  
**Informed Consent for Participation**

1. In consideration of Being Permitted to Participate in Any Way in the 2008 Black Knight Charleston Challenge Badminton Tournament, a USA Badminton activity, I And/Or My Minor Child, Our Personal Representatives, Assigns, Heirs, and next of Kin:
2. Acknowledge, Agree and Represent That I And/Or My Minor Understand the Nature of Badminton Activities and That I And/Or My Minor Child Are Qualified, in Good Health and in Proper Physical Condition to Participate in Such Activity. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/or my minor child will immediately discontinue further participation in the activity.
3. Fully understand that: A. Badminton activities involve risks and dangers of serious bodily injury, including permanent disability, paralysis and death ("Risks"); B. These Risks and Dangers may be caused by me and/or my child's own actions, or inactions, the action or inactions of others participating in the activity, the condition in which the activity takes place, or the Negligence of the "Releasee" named Below; C. There may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and responsibility for losses, costs and damages I and/or my minor child incur as a result of my participation in the activity.
4. Hereby accept and assume all such risks, known and unknown, and assume all responsibility for the losses, costs and/or damages following such injury, disability, paralysis or death, even if caused in whole or in part by the negligence of the "Releasee" named below;
5. Hereby release, discharge and Covenant not to sue the Charleston Badminton Club, the College of Charleston, Mike Twiner, Todd McDonald, Black Knight, or their respective administrators, Directors, Agents, Officers, Volunteers and Employees, other participants, any sponsors, advertisers, all employees and officers of the College of Charleston, (Each considered one of the "Releasee" Herein) from all liability, claims, demands, losses, or damages on my account caused or alleged to be caused in whole or in part by the negligence of the "Releasee" or otherwise, including negligent rescue operations; and I further agree that if, despite this release and waiver of liability, assumption of risk and indemnity agreement I and/or my minor child, or anyone on my and/or my minor child's behalf, makes a claim against any of the Releasee, I will indemnify, save and hold harmless each of the Releasee from any litigation expenses, attorney fees, loss, liability, damage or cost which any may incur as the result of such claim.
- 6. I have read this agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid the balance, notwithstanding, shall continue in full force and effect.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name (Block letters): \_\_\_\_\_

## **Tournament Hotels:**

*Walking distance:* Many hotels are available within walking distance.

[Click here for a listing of local hotels](#)

*Driving distance (~5 min):*

LaQuinta Riverview. Call for reservations and ask for “Badminton Club” special rate.

Phone: 1-800-642-4239 Rooms held at rate until February 15.

Local Phone: 843-556-5200 [Click for hotel website](#)

**Parking:** Although parking is not available at many of the downtown hotels, free on-street parking is available after 6pm on Friday and all weekend. Parking can often be found around the Gaillard Auditorium (77 Calhoun St. at the corner of Alexander St). There is also a parking garage beside the Auditorium on Alexander St. ([Click here for map to parking garage](#)) and there is an open air parking lot on George St. across from the gym.