



Presents

# 2005 Annual SBA Open Badminton Tournament

USAB sanctioned

Venue: Fondé Recreation Center: 110 Sabine, Houston, TX 77007

Date: November 11, 12 & 13, 2005

(Matches are best of three games to 15 points) Entry Deadline: Nov 4, 2005

<b>Submit entry with fees before 11/04/2005</b> <b>ONLINE through: <a href="http://www.houstonbadmintonclub.com">www.houstonbadmintonclub.com</a></b> <b>By mail: Fondé Badminton Club</b> <b>c/o Eric Luong</b> <b>P.O. Box 421728, Houston, Texas 77242-1728</b>	Eric Luong      Luong_Eric@hotmail.com      Ph: 832-515 -5929
	Curtis Johnson      cjohnson@uh.edu      Ph: 281-370-2091
	David Chang      Jumpsmash@AOL.com      Ph: 713-771 -8905 Fax:713 -771 -4446

A \$10 late fee will be charged for any entry registered/postmarked after November 4, 2005 and T-shirt will not be available for late entries.

## SPONSORS

Kaneyama Restaurant and Sushi Bar - Pro Kennex - Fonde Badminton Club - Sabai Thai Cafe  
 West Houston Eye Care Center - Sushi King - Yonex - United Central Bank - Sportsnet International  
 Prince - Southern Badminton Association - Schlumberger - Shell - Rice Bowl - Wilson - House of Bowls  
 Nin Chuenkamon and Bob Parrott



## AWARDS

Open event winners will receive \$100, and Open event second place finishers will receive \$50.  
 First and second place winners, and winners of Consolation events, will receive trophies.  
 Check [www.houstonbadmintonclub.com](http://www.houstonbadmintonclub.com) for any subsequent updates



<b>Name</b>				<b>Sex</b> M <input type="checkbox"/> F <input type="checkbox"/>
<b>Address</b>				
<b>Phone</b>	H (    )	W (    )	Email	
<b>Birthday</b>	Adult shirt size S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/>			

Four entries are required to hold an event. Each player may enter a maximum of 3 events (unless special circumstances prevail)

Events	Singles		Doubles		Mixed Doubles	
			Partner Name		Partner Name	
Open Event	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	
B/College/Novice	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	
Junior (under 9 through under 19)	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	
Senior (Women's 35+, Men's 40+)	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	
Master (Women's 45+, Men's 50+)	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	
Grand-Master (W. 55+, M. 60+)	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	

ENTRY FEES			Total
Number of events	(1) \$20 (2) \$30 (3) \$40		
USAB fees	USAB # req'd; can apply at event if needed	Non-Member \$30	
Late fee	late fee (if received after 11/04/2005) \$10		
(make any checks out to Fonde Badminton Club)		Total fee	(cash) or (check # )

## SCHEDULE OF EVENTS

Friday November 11: Begin registration, start of Singles play.	6:00 pm – 7:30 pm, Registration, Singles play until 9:00 pm
Saturday November 12: Registration, warm-up, start of Singles & Doubles until 7:00pm.	7:00 pm, Banquet at FUNG'S KITCHEN.
Sunday November 13: Continue on Singles & Doubles as required, play until done.	10:00 am -- 10:30 am, warm-up & play until 4:00 pm or finished
<b>15 MINUTE DEFAULT RULE WILL BE ENFORCED. A light lunch will be available on Saturday.</b>	

## RELEASE AND COVENANT NOT TO SUE

By signing this entry application, I agree to waive any and all claims that may arise from my participation in the 2005 Annual SBA Open Badminton Tournament. In consideration of my being permitted to participate in this competition, I, the person named below, release and discharge USA Badminton, Fondé Badminton Club, the SBA, KANEYAMA, their administrators, directors, agents, officers, volunteers, and employees, any sponsors, advertisers, Fondé Recreation Center & its employees, and any and all participants in this event harmless for any bodily injury to myself or others, or for damage to, or for loss of my property incurred during the course of the 2005 Annual SBA Open Badminton Tournament.

**I HAVE READ THIS AGREEMENT, UNDERSTAND ITS PURPOSE AND AGREE TO ITS TERMS**

Signature in full \_\_\_\_\_ Date \_\_\_\_\_

Parent or guardian if under 18 \_\_\_\_\_ Date \_\_\_\_\_